

INSTRUCTIONS

1. If insufficient space in any section, Additional Sheet Form B1, should be used with appropriate headings. The boxed sections should only contain the words "see page....."
2. Additional Sheets shall be numbered consecutively and bound to this document by staples along the left margin prior to execution by the parties.
3. No alteration should be made by erasure. The words rejected should be scored through and those substituted typed or written above them, the alteration being initiated by the persons signing this document and their witnesses.

NOTES

1. **DESCRIPTION OF LAND**
Lot and Diagram/Plan/Strata/Survey-Strata Plan number or Location name and number to be stated.
Extent - Whole, part or balance of the land comprised in the Certificate of Title to be stated.
The Volume and Folio number to be stated.
2. **REGISTERED PROPRIETOR**
State full name and address of the Registered Proprietors as shown on the Certificate of Title and the address / addresses to which future Notices can be sent.
3. **LOCAL GOVERNMENT / PUBLIC AUTHORITY**
State the name of the Local Government or the Public Authority preparing and lodging this notification.
4. **FACTOR AFFECTING THE USE AND ENJOYMENT OF LAND**
Describe the factor affecting the use or enjoyment of land.
5. **ATTESTATION OF LOCAL GOVERNMENT / PUBLIC AUTHORITY**
To be attested in the manner prescribed by the Local Government Act or as prescribed by the Act constituting the Public Authority.
6. **REGISTERED PROPRIETOR'S EXECUTION**
A separate attestation is required for every person signing this document. Each signature should be separately witnessed by an Adult Person. The full name, address and occupation of the witness must be stated.



EXAMINED

OFFICE USE ONLY

O909046 NR

15 Oct 2021 14:48:08 Perth



NOTIFICATION

LODGED BY

ADDRESS Deanne Murray Conveyancing
PO Box 1050 HILLARYS WA 6923
PHONE No. tel: (08) 9307 3082
fax: (08) 9307 7383
FAX No. email: Deanne@dmconveyancing.com.au

REFERENCE No.

ISSUING BOX No. **999 L**

PREPARED BY SCANLAN SURVEYS PTY LTD

ADDRESS PO BOX 429,
MIDLAND WA 6936

PHONE No. 9250 2281

FAX No.

INSTRUCT IF ANY DOCUMENTS ARE TO ISSUE TO OTHER THAN LODGING PARTY

TITLES, LEASES, DECLARATIONS ETC LODGED HEREWITH

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____

Received Items

Nos. **2/3**

Receiving Clerk

Lodged pursuant to the provisions of the *TRANSFER OF LAND ACT 1893* as amended on the day and time shown above and particulars entered in the Register.

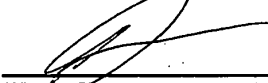
NOTIFICATION UNDER SECTION 70A

Executed by DANNY MARK CRITCHELL



Signature of Danny Mark Critchell

in the the presence of



Witness Sign

Sinem Altintas Sanders

Full Name of Witness

19,9 Hawksburn Road

Address

Rivervale WA 6103

Address (continued)

HR Coordinator

Occupation

Executed by DANELLE MAREE WARNE



Signature of Danelle Maree Warne

in the the presence of



Witness Sign

Sinem Altintas Sanders

Full Name of Witness

19,9 Hawksburn Road

Address

Rivervale WA 6103

Address (continued)

HR coordinator

Occupation

Executed on behalf of the SHIRE OF MUNDARING

under authority of the LOCAL GOVERNMENT ACT

1995 PURSUANT TO SECTION 9.49A(4)



SIGNATURE

SIGNER NAME: JONATHAN THROSSELL

SIGNER ORGANISATION: SHIRE OF MUNDARING

SIGNER DESIGNATION: CHIEF EXECUTIVE OFFICER



ADDITIONAL PAGE TO

Dated: 10/12/2020

FACTOR AFFECTING USE OR ENJOYMENT OF LAND

Registered proprietors and prospective purchasers of the land described above or any part thereof (land) are notified that:

- (a) a reticulated sewerage service is not available to the lot.

Further information is available from the offices of the local government.

NOTIFICATION UNDER SECTION 70A

DESCRIPTION OF LAND (Note 1)

LOT 21 ON DEPOSITED PLAN 418810
LOT 22 ON DEPOSITED PLAN 418810

EXTENT

WHOLE
WHOLE

VOLUME

FOLIO

REGISTERED PROPRIETOR (Note 2)

DANNY MARK CRITCHELL
DANELLE MAREE WARNE
OF PO BOX 548, MUNDARING WA 6073 12 DRAPER ROAD MAHOGANY CREEK

LOCAL GOVERNMENT / PUBLIC AUTHORITY (Note 3)

SHIRE OF MUNDARING
7000 GREAT EASTERN HIGHWAY
MUNDARING WA 6073

FACTOR AFFECTING USE OR ENJOYMENT OF LAND (Note 4)

SEE PAGE 3

Dated this

SECOND

day of

AUGUST

Year 2021

LOCAL GOVERNMENT/PUBLIC AUTHORITY ATTESTATION (Note 5)

SEE PAGE 4

REGISTERED PROPRIETOR/S SIGN HERE (Note 6)

SEE PAGE 4

